# USPCA PDI MASTER SCORESHEET

REGION____ DATE__/__/___ CHIEF JUDGE_____

Number of Participants_____ Number Certifying_____

| Highest Possible Score & Time: | | | | 120 | 70 | 3 min. | 110 | 4 min. | 180 | 340 | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| No. | Handler | Dog | Department | Obed | Evidence | Evid. Time | Suspect Search | S/S Time | Total Search | Criminal Ap Total | Grand Total |
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Copy and Number as needed 2025

PDI Master Scoresheet continued