

## JUDGES AND SCOREKEEPERS LIST

Date \_\_/\_\_/ Location \_\_\_\_\_ Region\_\_\_\_

## **CERTIFICATION TYPE**

**CONTRABAND - CELLPHONE** 

## **CONTRABAND - TOBACCO**

JUDGES NUMBER	JUDGES NAME	EVENTS JUDGED & NUMBER OF TEAMS JUDGED AT EACH EVENT	REGION #
CJ			

CHIEF SCOREKEEPERS NAME AND EMAIL ADDRESS			